

132

**Government of Jharkhand
Water Resources Department
Nepal House, Doranda, Ranchi**

WALK – IN – INTERVIEW

[For one post of Consultant]

File No. 1/PMC/Misc/628/13

Ranchi, Dated ...11.12.2013

Advertisement No. -1681.....

1. Water Resources Department, Jharkhand invites application in the enclosed format for engagement of one Consultant on contract basis for the scope of work mentioned in para 2.
2. Scope of Work
“Preparation of proposal in accordance with the provisions of Forest Conservation Act 1980, wild life Act and other relevant rules and regulations of **MOEF** for the diversion of forest falling in the submergence area of Mandal (Kutku) Dam of North Koel Project under Water Resource Department, Jharkhand and seeking its Final clearance from the Ministry of Environment and Forest, Govt. of India etc as per relevant Mandatory provisions of prevailing Laws, rules & regulations.
3. Qualification, Experience and Age
 - (a) Qualification :-
Retired Government Servant of India/Jharkhand Forest service not below the Rank of D.F.O. and should be competent and expert in handling proposals for diversion of Forest Land.
 - (b) Experience :-
Minimum 10 years experience in dealing with Forest Conservation Act 1980, diversion of forest land especially in National Parks and Wild Life Areas.
 - (c) Upper Age Limit :-
65 Years as on- 31.12.2014

4. Emoluments :-


Lump sum payment to be done for this work as per time frame on mutual Consent during interview. 131

5. A Walk – in – Interview will be conducted at conference hall of Water Resources Department, Nepal House, Doranda, Ranchi on dated 24.12.2013 at 11:30 AM Willing applicants may appear for the same along with their application with C.V. in the enclosed format, and original certificates.

Persons having requisite qualification may send their application along with CV in the enclosed format to the undersigned, and also send confirmation about their participation in the interview latest by 21.12.2013 at 3:00 PM to the undersigned by sending email.

Note –

1. TA/DA will not be payable for attending the interviews.
2. No Claim for regularisation can be made for any post at any point of time.
3. Water Resources Department reserves the right to cancel or change any requisite experience or post. Decision of the department will be final and binding to all.
4. This notice along with format of application is also available on the following web sites :-
(a) <http://jharkhand.gov.in>
(b) <http://wrджharkhand.nic.in>


11.12.2013

(Ashok Kumar)
Chief Engineer,
Project Monitoring & Planning
Water Resources Department
Government of Jharkhand, Ranchi
e-Mail : cemontjhr@gmail.com
Contact No.- 0651-2491158

Format for Application

- 1 Name of Application :
- 2 Father/Husband's Name :
- 3 Date of Birth :
(In Figure & In words)

Please Affix
Recent
Photograph

- 4 Permanent Address :
- 5 Address of Correspondence :
- 6 Contact No :
- 7 Education Qualification :
(Starting from latest)

SL. No.	University	Degree	Year of Passing	Mark/Grade Obtained	Remarks
1	2	3	4	5	6

8. Experience
(Starting from latest)

SL. No.	Posts Held	Period		Duties	Scale of pay	Remarks
		From	To			
1	2	3	4	5	6	7

9. Present Employment (if any) :
10. Any Special Qualification/Experience :

Declaration

I declare that all information mentioned above are true and correct to the best of my knowledge and belief. If any of the information is found to be incorrect before or after selection, my candidature may be cancelled.

Place

Date

Signature of Candidate

