

**Office of the Executive Engineer
Water Ways Division, Ranchi
(Dam Side, Dhurwa)**

Quotation Notice No.- 15/2013-14

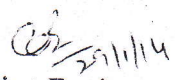
Notice Inviting Quotation

Sealed Quotations are hereby invited from reputed & experienced agencies/firms for supply of items listed below.

The completed Quotation will be received on 10.02.2014 upto 3.00 PM in the Office of Executive Engineer, Water Ways Division, Ranchi and same will be opened on the same day at 3.30 PM before the agencies or their authorized representatives.

Sl. No.	Items	Unit	Quantity	Rate per piece (to be quoted by supplier)
1	Cartridge for HP Laser Jet 1020	Piece	15	
2	Cartridge for HP Laser Jet 1007	Piece	2	
3	Toner for Ricoh Aficio MP C2051	Piece	1	
4	C.D.	Piece	120	
5	C.D. Cover	Piece	50	
6	A4 Size Paper (Century)	PKT	162	
7	Stapler (Size 24/6)	Piece	2	
8	Stapler Pin (Size 24/6)	Piece	10	
9	Plastic Folder (L. Type Folder)	Piece	162	
10	CFL (28 W)	Piece	5	
11	CFL (20 W)	Piece	5	
12	Room Freshener	Piece	2	
13	Cloth Duster	Piece	12	
14	Ricoh Toner Type 1230 D	Piece	18	
15	Anti Virus Multi User (3) Quick Heal	Piece	5	
16	Scale - 12"	Piece	6	
17	Type II Modem	Piece	1	
18	External Hard Disk - 1 TB	Piece	1	
19	Cartridge of Zerox 3010	Piece	2	
20	Pen Drive (16 GB)	Piece	1	
21	Door Mat (36"x20")	Piece	1	
22	Towel (150cm x 75cm)	Piece	1	

Details are available in our website www.jharkhand.gov.in and at Office Notice Board.


Executive Engineer
Water Ways Division, Ranchi
20/02/14