

**Water Resources Department**  
**Govt. of Jharkhand**  
**Nepal House, Doranda, Ranchi-834 002**

**Letter No-2/PMC-642/2005 (Part-I) -**

**Ranchi, Dated-**

**From:**

Er. Muktisadhan Chaurasia  
Deputy Secretary (Engg.)

**To,**

Sri Hervinder Singh  
Business Head - Jharkhand  
Jindal Steel & Power Ltd.,  
Balkudra, Patratu, Ramgarh - 829143  
Tel : 91 6553 275 742, Fax : 91 6553 275 730

**Sub:** Cancellation of allocation for drawing 28.65 MCM water from Swarnarekha river and the agreement signed in this regard.

Ref: Your letter dated 22.04.2015

Sir,

With reference to your letter on the subject cited above, I am directed to convey that the revised concurrence for drawing 28.65 MCM water on annual basis from Chandil dam in the downstream of it and in the upstream of Galudih Barrage given by the department vide letter No.-2/PMC-164/2007 (Part-VI)-453, dated 30.05.2013 and the agreement executed in this behalf with the department (Executive Engineer, Subarnarekha Dam Division No.-2, Chandil) on 18.07.2013 are hereby cancelled with immediate effect.

This is for your kind information.

Yours faithfully,

*sd/-*  
**(Muktisadhan Chaurasia)**  
**Deputy Secretary(Engg.)**

**Memo No-2/PMC-642/2005 (Part-I) -**

**Ranchi, Dated-**

Copy to:

- (1) The Secretary, Industry Department, Govt. of Jharkhand, Nepal House, Doranda, Ranchi-834002 for information.
- (2) The Chief Engineer, Water Resources Department, Chandil Complex, Swarnarekha Multipurpose Project, Aditaypur, Jamshedpur for kind information and indispensable action.
- (3) The Chief Engineer, Design, Master Planning & Hydrology, Water Resources Department, Jharkhand, Ranchi for kind information.

- (4) The Director, Underground Water Directorate, Water Resources Department, Govt. of Jharkhand, Kachahari, Ranchi for information and indispensable action.
- (5) Executive Engineer, Subarnarekha Dam Division No.-2, Chandil for information and indispensable action.

*sc/1-*  
**(Muktisadhan Chaurasia)**  
**Deputy Secretary(Engg.)**

Memo No-2/PMC-642/2005 (Part-I) - *423*

Ranchi, Dated- *09/06/15*

Copy to :

Web Manager, Water Resources Department, Govt. of Jharkhand for information & needful.

It is requested to upload this letter over departmental website

*M Chaurasia*  
*9/6/15*  
**(Muktisadhan Chaurasia)**  
**Deputy Secretary(Engg.)**  
*ck*