

**Water Resources Department**  
**Govt. of Jharkhand**

Letter No.2/PMC/WS-160/2012-

Ranchi, dated

From :

**Er. Muktisadhan Chaurasia**  
**Deputy Secretary (Engg.)**

To.

The Director  
Maa Chhinnamastika Cement and Ispat Pvt. Ltd.  
C/o B.N.Dubey, Shree Kaushal Tower,  
Flat No.-6D, 6<sup>th</sup> Floor, Bariatu Road,  
Bargain Chowk, Ranchi-834009

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The Director  
Jharkhand Ispat Pvt. Ltd.  
Near P.N. Bank, Main Road, Ramgarh Cantt.  
Distt.-Ramgarh (Jharkhand) - 829122  
Tel : 06553 – 226846/226845

**Sub: Drawal of Industrial water from River Damodar.**

**Ref: Your letter No.-MCC IPL/359/14-15, dated 20.09.2014 and department letter No.-2/PMC/WS-160/2012-137, dated 15.02.2014**

Sir,

Apropos your letter on the subject cited above, I am directed to convey that your request for allocation of 1.29~1.30 MCM/Annum water to Maa Chhinnamastika Cement and Ispat Pvt. Ltd., a sister concern company of M/S Jharkhand Ispat Pvt. Ltd., by curtailing from 4.40 MCM/Annum water allocated earlier to parent industry (M/S Jharkhand Ispat Pvt. Ltd.), has not been found acceptable in view of the para – A.17 of the agreement dated 06.06.2012 executed by M/S Jharkhand Ispat Pvt. Ltd. with the department.

This is for your kind information & needful.

Yours faithfully,

*sdt*

**(Muktisadhan Chaurasia)**  
**Deputy Secretary (Engg.)**

Letter No.2/PMC/WS-160/2012-

Ranchi, dated

Copy to: The Secretary, Industry Department, Govt. of Jharkhand, Nepal House, Doranda, Ranchi for your information and necessary action.

*sd/-*  
(Muktisadhan Chaurasia)  
Deputy Secretary (Engg.)

Letter No.2/PMC/WS-160/2012-

Ranchi, dated

Copy to: Member Secretary, DVRRRC-cum-Superintending Engineer, Hydrological Observation Circle, CWC, Maithon Dam, Maithon for information and necessary action.

*sd/-*  
(Muktisadhan Chaurasia)  
Deputy Secretary (Engg.)

Letter No. - 2/PMC/WS-160/2012-

Ranchi, Dated -

Copy forwarded to :

1. The Chief Engineer, Design, Master Planning & Hydrology, Jagannathpur High School, HEC Sector-III, Dhurua, Ranchi-834004;
2. Chief Engineer, Water Resources Department, Hazaribag, and
3. Director, Ground Water Directorate, Water Resources Department, Govt. of Jharkhand for information.

*sd/-*  
(Muktisadhan Chaurasia)  
Deputy Secretary (Engg.)

Letter No.2/PMC/WS-160/2012- 568

Ranchi, dated 21/9/15

Copy to: Web Information Manager, Water Resources Department for publishing this document on official website.

*Muktisadhan Chaurasia*  
21/9/15  
(Muktisadhan Chaurasia)  
Deputy Secretary (Engg.)